

Ntucha Ụfodụ Usoro Mmebeokwu na Okwu Ụfodụ Gbasara Korona Vairos N'asusu Igbo (Analysis of Igbo Words Associated With Corona Virus)

Felista Chidi Akidi
Chioma Rosemary Ayozie
Andrew Chukwuemeka Mgborogwu
Faith Chinonso Obumneke
Directorate of General Studies,
Federal University of Technology, Owerri

Umjedemedede

Korona vajros bụ nje ọri a yinyere ụwa niile egwu bido n'afø 2019 wee kachazie njø n'afø 2020. Iji belata ofufe ya na igbochi ya kpomkwem, e weputara okwu dì iche iche. Okwu ndị a ka e ji kowaputara ndị mmadụ uzo kacha mma ndị mmadụ ga-eji zeere maqbụ gbochie nje a ịgbasa. Mbunuuche nchocha a bụ ileba anya na mkpuruokwu ndị gbasara nje ọri a, mputztara ha, usoro mmebeokwu ha, katigori utoasusụ ha dabara. Usoro e ji mee nchocha a bụ usoro kwolitetiv. E si n'akuko ụwa Orient, my Radio na Ozisa FM, Owerri wee weta ngwa e ji tuchaa nchocha a. E mere nke a site n'ige akuko ụwa sitere n'ulo oru mgbasa ozi ndị a ugboro ugboro. A gbadoro ükwu n'atutu mkpuruokwu usoro okwu wee mee nnyocha nchocha a. Atutu a na-ekwu na usoro mmebeokwu niile na-agbado ükwu na mkpuruokwu ka e ji tuchaa okwu ndị gbasara nje korona, usoro mmebeokwu ha na katigori utoasusụ ha. A choputara na atutu a e ji mee nchocha a dabara na ntucha isiokwu nchocha a. A choputara na usoro mmebeokwu nsughari kachabụrụ usoro okwu pütara ihè, aha bu katigori utoasusụ kachakwa püta ihe. Nchocha a ga-abara ndị ọzø ga-eme nchocha n'isiokwu a uru, ka ha ghøta ihe okwu ndị gbasara nje korona, mata ụdị mmebeokwu mkpuruokwu ndị a bụ. Nchocha a ga-etylukwu ihe na ntuleghari agumagu mmebeokwu na usoro mmebeokwu, deregawa. A turu alo ka ndị ọzø mekwuo nchocha n'ihe yitere isiokwu a iji choputakwo ihe ndị nchocha a achoputaghị.

Okwu ndị gbara ọkpuruokpu: Igbo, Korona, Metutara, Ntucha, Usoro mmebeokwu, Vairos

Abstract

Corona virus is a pandemic that shook the whole world from the last quarter of 2019 to 2020. This virus has the capacity of killing its host in a twinkle of an eye. For this, varieties of words were employed to educate people on how best to prevent the spread of this deadly virus. The effort to analyse these words prompted this study. The study sets out to find out the words that relate to corona virus in Igbo Language, the word formation processes they fall into, their lexical categories, e.t.c. The word based morphological theory serves as the theoretical framework. This study is a qualitative one. Data were collected from My Radio, Orient and Ozisa FM Radio stations all in Owerri. The data were collated severally through careful listening and observations. Pen and paper were used as the instruments for the collection. The study identified words relating to corona virus, the word formation processes, their lexical categories, etc. It was found that loan translation is the most productive, nouns are mostly the lexical categories used, etc. The word based morphological theory to a large extent accounted for the study. The study will add to the studies on corona in Igbo Language, the meanings of words relating to corona virus will be known in Igbo Language and so on. The study suggests that more studies should be carried out to what the present study has done on corona virus related words in Igbo Language.

Keywords: Analysis, corona virus, Igbo, word formation processes

Mmalite

Korona vajros bụ ọri a nyoputara nke bidoro n'obodo a na-akpo Wuhan n'obodo Chajna n'ọnwa December n'afø 2019. Ọri a bụ ọri ojoø nke na-anaghị emere ọwa mmadụ si eku ume ebere. Chang, Yan na Wang (2019) kwuru na otu ahụike Mbäụwa (WHO) kowara nke ọma na korona vairos bụ nsogbu ahụike daputara mgbe a n'eleghị anya na 2019 chere ụwa niile akamgba. Enweghi onye ma ihe kpatara ọri a mana a kpqrø ya covid-19. Ihe e ji kpqrø ya covid 19 bụ na ọ bụ n'afø 2019 ka ọri a malitere. Otu ahụike mba ụwa (WHO) mere ka a mara na ọri a metụrụ ụwa niile. Ọri a yiri ụwa niile egwu n'ihi etu o si arịa mmadụ, etu o si efe, enweghi ogwụ na etu o si egbu mmadụ n'eleghị anya n'azụ. N'igba mbø ka e gbochie ofufe ya, ọtụtụ obodo dì n'ụwa dì ka Naijiria gbasoro usoro dì iche

iche iji belata ofufe na mbute oria Korona. Usoro ndi a gunyere: igbochi ngagharị (nke gunyere ma ime njem); mmadụ ịnọ ibe ya ote aka, mgbochi օgbakọ maqbụ mmemme nke gunyere օgbakọ okpukperechi օ burụ iwu na a ga-agbako a gaghị akarị mmadụ iri ise (50); ikpuchi imi na ọnụ, idebe ndi bu ya na ndi e cheere bu ya ebe ha na ndi mmadụ agaghị anō nso ihe dika mkpuru abali iri na anō, օ kacha ndi isi mba ụwa ofesi bata Naijiria.

Usoro ndi ozọ e weputara maka mgbochi na mbelata օrịa a gunyere mmadụ idebe onwe ya ọcha, iji mmiri na-agbapụ agbapụ na ncha akwọ aka mgbe niile, ite ihe ndi oyibo kporo sanitäza nke mmanya ọkụ dì na ya n'aka, ikpuchi imi na ọnụ. N'oge օrịa a ka njo n'ụwa niile, ụloakwukwọ niile (ma ndi ukwu ma ndi nta ka goomentị nyere iwu ka ha mechie). Ulo uka dì iche iche ma n'ime obodo ma n'obodo mepere emepe mechiri. Nke a bụ ime ka օrịa a ghara iga basa nke ukwuu. Mgbe ọnwa Machi gbara iri abu ọ na itolu n'afọ 2020(29/3/2020), onyeisiala Naijiria bụ Muhammed Buhari nyere iwu ma manye ndi Steeti Ogun, Abuja na Legosu nke bụ isi obodo azumahịa nke Naijiria ka onye ọbụla ghara ipuata ezi ihe dika izu uka abu (Ilori, 2020). Nke a ga-enye aka ka ndi okwu ahụike dì n'aka na Naijiria (General Ministry of Health and Nigeria Center for Disease Control (NCDC)) nwee ike rụo ọru ha; meekwa ka ndi ozọ nwere aka oke n'ahụike kesaa ihe ndi a ga-eji gbochie mfesa օria a. Dika onyeisiala siri kwu, abalị iri na anō (14 days) a gbachiri ebe niile nke mbụ ya, ga-enye aka ichoputa, ichota na iwezuga ndi niile bu օrịa a ya na ndi niile ha na ndi bu ya biakotara nso, nke a ga-eme ka a gwọ ndi bu ya ma gbochiekwa ofufe ya na steeti ndi ozọ (Ilori, 2020).

Magbool & Khari (2020) kowara na etu օrịa korona si eme bụ ahụokụ, inwe nsogbu n'iku ume, ike օgwugwu, ukwara, imi mkpochi, dg. nke na-ebido n'abalị iri na anō mmadụ ji bute օrịa a. Nke a gosiri na mmadu nwere ike ibute օrịa a օ gaghị ama wee ruo ihe dika izu uka abu mgbe o bidoro nyewe onye ahụ nsogbu ndi gunyere imi mkpochi, ahụ ọkụ, iku ume irịa ahụ, dg. Magbool na Khan (2020:887) kwuru na enwebeghi օgwugwo ọbụla e ji aka maka ndi na-arịa օrịa a. Ndị WHO (2020) ekwuola na օrịa a gazuru ụwa niile.

Օria korona a yinyere ụwa niile egwu n'afọ 2020, mere ka otutu ihe daputa (ma nke ọma ma nke ojoo). Ihe ndi a daputara gunyere onye aputakwala ezi, iga bachi ụlo uka, enweghi mmemme, ịkwọ aka, ọnwụ aghara aghara, ikpuchi imi na ọnụ, agụ, iga baba n'orụ ugbo, nne na nna na ụmụ ha ịnọ nso, ndi mmadụ jmata uru ụfodụ ihe dika chi si kee ha bara, օ kacha ahijịa dì iche iche na mkpuruosisi dika moringa, օgwụ ịba, galik, jinja, dg. Օria korona mere ka amata uru ihe ndi a, a na-ekwu ma na-etinyekwa ha n'orụ. A ga-elebara nchọcha a anya site n'ileba anya n'ihe gbasara korona vajros na usoro mmebeokwu pütara e ji mebe okwu ndi gbasara korona n'Igbo. A ga-elebakwa anya na nghọta na nkejiasusụ pütara ihe n'okwu ndi ahụ.

Nsogbu Nchọcha

Korona vajros bụ oke ihe iyi egwu daputara n'ụwa niile na mberede. O bụ ihe bjara abia n'ala Igbo. Otutu okwu gbasara ya bụ n'asusụ Bekee ka օ dì. A tughariri ha n'asusụ Igbo iji mee ka echiche okwu ndi a bùrụkwa ihe ha bụ n'asusụ Bekee. Korona bụ okwu a kpụ n'ọnụ n'oge ugbu a, bụ isiokwu otutu ndi mmadụ nwere mmasị ide maka ya. Otutu ndi mmadụ edeela ihe n'isiokwu a bụ korona n'asusu Bekee mana enwebeghi onye derela ihe gbasara korona n'asusụ Igbo, օ kacha n'isiokwu a metütara korona na mmebeokwu pütara ihe na ya.

Okere Nchọcha

Nchọcha a ga-agadebe n'okwu gbasara korona na nghọta ya, mmebeokwu ndi pütara ihe na ya na nkejiasusụ օ dabara na ya. Atutu na-ekwu na usoro mmebeokwu niile na-agbado ụkwụ na mkpuruokwu bụ atutu e ji tuchaa isiokwu a. Onye weputara atutu a bụ Aronoff (1976).

Mbunuuche Nchọcha

Nchọcha a bu n'uche ileba anya na korona na usoro mmebeokwu ndi pütara ihe na ya. Nke a bụ iji mata mkpuruokwu ndi gbasara korona, usoro mmebeokwu ndi e ji mebe ha, usoro mmebeokwu kacha pütara ihe, nkejiasusụ ha na etu atutu Aronoff 1976 si kowaputa ha.

Ajuju Nchocha

Nchocha a ji ajuju ato wee rụ oru. Ajuju ndị a gunyere:

- i. Kedụ okwu ndị gbasara korona n'Igbo?
- ii. Kedụ ụdị usoro mmebeokwu e ji mebe okwu ndị a?
- iii. Kedụ ka atutu Aronoff 1976 si kowaputa usoro mmebeokwu ndị gbasara korona n'Igbo.

Uru Nchocha

Nchocha a ga-abara ndị amumamụ asusụ Igbo uru n'ihi ha ga-esi na ya mata usoro mmebeokwu di iche iche ọ kacha ndị e jiri mee okwu gbasara korona. Ndị mmadụ ga-aghotà ihe ọtụtụ mkpuruokwu gbasara korona pütara n'asusụ Igbo. Oga-eme ka ndị mmadụ na-eji nke Igbo ya ekwu okwu. Nke a ga-etinyekwu nghota n'agumagu e nwere na mmebeokwu.

Akamgba Nchocha

Inweta nchocha e merela gbasara korona n'Igbo siri ike. A bijaziri tugharịba ndị nke e dere na Bekee. Itugharị ha hijakwara ahụ. Imata etu a ga-esi nweta ihe ndị a ga-eji tuchaa nchocha hijakwara ahụ. Iweputa oge uboro uboro gee akukọ ụwa ndị ụlo oru mgbasa ozi e ji mee nchocha a hijakwara ahụ. Ichọta atutu dabara adaba e ji mee ntucha nchocha rara ahụ. Itinye ya n'orū hijakwara ahụ. Ihe ndị a bụ ihe ndị cheere nchocha a aka mgba, mee ka o gbutu oge ndeche.

Ntuleghari Agumagu

Nchocha a metutara aka ntuleghari agumagu metutara korona, mmebeokwu na atutu. E kewara isiokwu ntuleghari agumagu a n'uzo ndị a: nkowa ihe ndị metutara isiokwu, ntuleghari atutu, ihe ndị e merela n'isiokwu, atutu e ji rụ oru.

Nkowa ihe ndị Metutara Isiokwu

Ihe ndị a ga-akowa ebe a bụ okwu ndị ga-eme ka nchocha a doo onye ọbụla ga-agụ nchocha a anya ma kwe ya nghota. A kowara isiokwu ndị pütara ihe iji mee ka nchocha a kwe ọguu nghota. Okwu ndị a gunyere:

Korona Vairos: Nke a bụ ọriạ ojọ dapütara n'ụwa niile n'afọ 2019, ma bịa kpaa mkpamkpa n'afọ 2020. Ọriạ a metutara onye ọbụla n'otu ụzo maqbụ nke ọzọ. Akporo ọriạ a ọtụtụ aha di iche n'Igbo nke gunyere nje okoroụwa, ọriạ onye apụtakwala ezi, ọriạ yiri ụwa niile egwu dg.

Mmebeokwu

Nida (1949) kowara na mmebeokwu bụ amumamụ na-ahụ maka irighiri okwu pekarisirị mpe nwere nghota (mofim) na etu e si hazie ya iji mebe mkpuruokwu. N'otu aka ahụ, Mbah na Mbah (2014:12) kwukwara na mmebeokwu bụ isi sekpu ntị bụ mofim maqbụ mkpuru echiche. N'amumamụ asusụ nke mmebeokwu ka a na-enweta maqbụ amụ usoro mmebeokwu. Ndị odee kwadoro ihe Mbah na Mbah(2014)kwuru.

Usoro Mmebeokwu

Usoro mmebeokwu bụ usoro di iche iche e si ejị okwu dibu adị emebe okwu ọhụrụ maqbụ usoro e si ejị okwu dibu adị mepụta okwu ọzọ. Usoro mmebeokwu ọbụla ga-emepụta ụdị okwu nke ya. E nwere ọtụtụ usoro e si emebeokwu. Ha gunyere:

Ime okwu ejima: Nke a bụ iwekọta okwu abụ maqbụ karịa bụ otu ihe ọnụ maqbụ akukụ okwu yiri onwe ha iji mebe okwu ọzọ. E nwere ụdị ime okwu ejima abụ. Ha bụ ime okwu ejima nke otu okwu ahụ niile na-abịa uboro abụ na nke akukụokwu ihu na-abịa uboro uboro. Ima atu ime okwu ejima otu okwu bijara uboro abuo: ara ara, ọsọ ọsọ, aja aja, mmiri mmiri, dg. Ime okwu ejima akukụ ya bijara uboro uboro gunyere, ogbugba, olilo, dg.

Mbite okwu: Ibite okwu bụ otu n'ime ụzo e si eme ka mkpuruokwu di n'asusụ bawanye ma na-eto. Ibite okwu bụ isi n'asusụ ọzọ maqbụ n'olundi were okwu n'adibughi n'asusụ were ya na-ekwu okwu ka ga-asị na ọ bụ asusụ ahụ weere ya, nwe ya. Asusụ na-ebiri okwu n'asusụ ọzọ ọ kacha mgbe asusụ na-ebi okwu enweghi okwu ahụ. Mbah na Mbah (2014:18) kwuru na asusụ niile na-ebite okwu ọhụrụ

tumadi mgbe ha na asusụ ndiozo biakotara onu maobụ mgbe ndị nwe ha mekoritara. Akidi (2021) kowara na asusụ niile na-ewere mkpuruokwu maobụ amamihe si n'asusụ dika nke ha ji mee ka mkpuruokwu ha towanye. A na-ebite okwu mba ọzọ tanye n'asusụ iji mee ka mkpuruokwu asusụ were bawanye. O kacha mgbe a na-enweghi ihe e nwere ike ikpo ihe ahụ n'asusụ na-ebiri ya bụ okwu.

Asusụ dị iche iche bitere ụfodụ okwu ha tanye n'asusụ ha site n'asusụ ndị ọzo. Bekee bitere ọtụtụ okwu site n'Igbo. Mbah (2014:18) depütara okwu ndi bekee si n'asusụ Igbo bite. Okwu ndị ahụ bụ ndị a e gosiri n'ebe a.

Igbo	Bekee
Uroko	Iroko
Okwuru	okro

N'otu aka ahụ ha dekwara na Igbo sina French bite okwu ndị a:

French	Igbo
beaucoup	bókvwụ
pantaloons	patari
gareji	garaji

Ha gakwara n'ihu kwuo na Igbo sina Bekee bite okwu ndị dika:

Igbo	Bekee
iyeri	earring
nkachifu	kerchief
moto	motor
hoo haa	whole heartedly

Ihe ndị a Mbah na Mbah (2014) kowara gosiri na asusụ nwere ike isi n'asusụ ya na ya mekorop ihe biri okwu. Asusụ Igbo bitere okwu buru ibu site n'asusụ Bekee. Nke a bụ eziokwu n'ihu na Igbo na Bekee kara mekoq ihe karịa asusụ ndị ọzo. Nchocha a agaghị enwe ike depütachaa okwu asusụ Igbo bitere site n'asusụ Bekee, n'ihu na ha karịri akari. Bekee sikwa n'asusụ dị iche iche bite okwu ha weere dika nke ha taa. Asusụ ndị Bekee biri okwu ha gunyere: Latin, French, German, dg. Maka nghota pürü iche hụ Akidi, Ayozie na Mgborogwu (2021): Akmajian, Demers, Farmers na Harnish (2012) na Gbenyron (2013) mere ka a mata na e nwere ụdị okwu mbite abụo: okwu e bitere dika o si dị n'asusụ nwe ya na nke asugharịri asugharị. Ndị Igbo weere okwu dị iche iche site n'asusụ ọzo etu ahu o dị. Mana ha bijaziri na-akpo mana-asupe ya n'Igbo. Omumaaatụ okwu mbite dị etu a gunyere sukulu (school) iyeri (earing), dg. N'aka nke ọzo mbite okwu site na nsugharị bụ ịtapi ahịri ma ọ bụ okwu dị n'asusụ ọzo ma mee ka nghota ya bürü otu ihe dị ka ọ dị n'asusụ e si weta ya. Mbah na Mbah (2014:19) si “nsugharị bụ ịtapi maobụ isüpegharị okwu dị n'asusụ ọzo ma mee ka ọ bata n'asusụ e bu n'uche, dika ekwe ntị, ọka mmuata, ọka nkuzi”.

Mgbati echiche: Nke a bụ ụzọ ọzo e si emebe okwu n'Igbo. N'udị usoro imebe okwu a, a na-ewere okwu dībụ adị gbatia echiche dị na ya ka o wee püta ihe ọzo. Mbah na Mbah (2014) kowara na mgbe e nwogharịri echiche okwu a na-enye ya mpütara ọhụrụ, mgbati echiche ewerela ọnqdụ. Ha gara n'ihu kowaa na atumatu okwu niile dabere na nke a tumadi mbụrụ, dika. ezi → atiti, mbe → aghugho, ewu → nzuzu, ele → ọsọ, dg.

Nkwugba/Nkwukọ

Nke a bụ iwekötä okwu abụo nwere echiche mee ha ka ha bürü naanị otu okwu kwụrụ onwe ya. Okolo na Ezikeojiaku (1999), Okeke (2008), O'Grady na Archibald (2009), Gbenyonron (2013), Synal na Jindal (2014), O'Grady, Archibald na Kantaba (2015) na Gvozidika (2015) kwuru na nkwugba/nkwukọ bụ iweta okwu abụo maobụ karịa dibu n'asusụ ji ha mebe okwu ọzo. Nke a pütara na nkwugba nwere ike bürü okwu abụo dibu adị n'asusụ ka e ji emebe ya; o nwekwara ike ikarị okwu abụo mana okwu ndị ahụ ga-abụzi naanị otu okwu ga-enye nghota a chọro maka okwu ndị ahụ e wekötara onu.

Mgbakwunye

Mgbakwunye bụ usoro ọzo e si emebe okwu. Mgbakwunye bụ iwere irighiri okwu ma ọ bụ mkpuruemedede gbakwunye na ngwaa iji mee ka nghota ya püta ihe nke ọma. E nwere ụdị

mgbakwunye dí iche iche. Ha gunyere: nganiihu, nsonaazu, nnoneetiti, dg. Onodu mgbakwunye n'okwu na-egosi ụdị mgbakwunye o bụ. O bụru na mgbakwunye n'orò n'ihi o bụru nganiihu, o n'orò n'azu o bụru nsonaazu, o n'orò n'etiti o bụru nnonetiti. N'Igbo, mkpuryedeemde ndị a ka e ji emekari mgbakwunye: a e i ị o o u ụ, m na n. Ihe nke a pütara bụ na ụdaume niile na myiri ụdaume abụo (m/n) ka a na-ejikarị emebe mgbakwunye tinyekwara irighiri okwu na mgbochiume díka ri, rụ, l, kọ, la, ka, ri, ra, te, ghi, ha, dg. Omumaatụ mgbakwunye nganiihu: i + gba → igba a + sị → asi, e + me → eme, dg. Ezeoke (2004) mere ka aghoṭa na nganiihu e nwere n'Igbo dí iri. Omumaatụ nsonaazu gunyere: kwu + o → kwuo, me + e → mee, gbu + o → gbuo, dg. Omumaatụ mgbakwunye nnoneetiti gunyere: alụ + m + alụ → alụmalụ, egwu + m + egwu → egwumegwu, dg. Ihe a na-ejikarị emebe mgbakwunye nganiihu bụ ụdaume ma o bụ myiri ụdaume ebe nsonaazu na-abükari ụdaume ma o bụ irighiri okwu díka ra, re, kọ, ghi, la, dg. Nnoneetiti na-abükari m, rụ, ri, l.

Irọkwu

Nke a bụ ịro okwu n'adibeghi n'asusụ iji mebeokwu ọhụru. Otụtu mgbe nke a anaghị agbaso usoro mmebeokwu ọbụla. Ndị ọchocha díka Forought (2011), Aziza (2011) na Vypracoval (2013) kwuru na enweghi ihe díka irọkwu ọhụru, okwu o bụla nwere ebe o si pulite. O nwere ike ibụ okwu n'asusụ ọzọ n'udị mpekele maobụ n'ozuzu oke okwu ahụ. Okolo na Ezikeojiaku (1999) na Herbest (2010) kwuru na o rara ahụ inweta okwu ọhụru bụ okwu arorø aro. O bụru na e nwere okwu arorø aro o bughi ibu n'asusụ Igbo.

Ngwakọ

Ngwakọ bụ usoro ọzọ e si eme okwu n'Igbo. Nke a bụ iweta okwu abụo, wekota ọnụ. N'okwu abụo a, e nwere ike ikpobatacha otu ma chabiri nke ọzọ achabiri n'eleghị anya na ọdịdị mofim mewere ha kama n'uda ha (Kemmer, 2013). Okwu karịri abụo nwere ike imebe ngwakọ. Ngwakọ nwere ike ibụ iwekota okwu abụo mee ha, ha bụru otu okwu. Ima atụ: Spanish + English → Spanglish, English + Igbo → Engligbo. O nwere ike ibụ iwekota otu akụkụ bidoro okwu na nke kwusirị okwu nke ọzọ. Ima atụ: medical + care → medicare, mix + gwakogbuo → mikskogbuo, dg. E nwere otụtu ụzọ ndị ọzọ e si emebe okwu. Mana anyị ga-akwusi n'ebe a. Ebe korona vairos bụ isiokwu ozo pütara ezigbo ihe na nchocha a. Anyị kowara ihe ndị gbara ọkpurukpu gbasara korona vairos; nke gunyere: oghom na uru ya. Ihe ndị a ga-enye aka iwebata okwu ndị anyị ga-eleba anya na mmebeokwu ha dabara.

Corona virus na Bekee ka a na-asupe n'Igbo ka o bụru korona vairos. Abulude (2020), Ajomide (2020), Khan (2020), Ajibo (2020) & Fisk (2021) kowara korona vairos díka ọria na-emetụta ebe nkumu ume díka imi, okpo, ngwu, dg karicha. Ọria a na-eme ka iku ume raa ezigbo ahụ mana na-egbukwa mmadụ ọso ọso. Ọria a mere ka ụwa niile maa jijiji. Oke ihe dí egwu mere nke ka nke bụ ọnwụ nke sitere n'ọria a na agụ nke ọria butere, n'ihi iwu onye apụtala ezi na mmechi ahịa n'ulọqụ dí iche ihe mechiri wee kwusị ire na ịrupụta ihe oriri dí iche ihe. Agụ kara gbuo ndị mmadụ n'ala Igbo karia ọria a ụfodụ ndị Igbo kpọrø nje okorouwa. Ọria a mere ụfodụ ogaranya ghoro ogbenye, ụfodụ ogbenye ghoro ogaranya n'otu ntabi anya. Enweghi ihe kweziri nzuta n'ihi ihe niile bijara dawa oke ọnụ. Ndị ritere uru n'oge a bụ ndị nwere ihe ha na-ere tinyekwara ndị zuuru ihe góomenti bunyere ha ka ha keere ụmụ ala anyị n'ohi.

Ntulegharị Atụtu

Atụtu Aronoff (1976) ka a gbakwasara ụkwụ were mee nchocha. Aronoff na-akowa na usoro mmebe okwu niile enwetara etu o kwesirị na-abụ mkpuryokwu. A na-enweta okwu ọhụru site n'igbaso otu iwu dí adị. N'uzo dí etu a ma okwu ochie ahụ ma nke ọhụru na-abükari nkejiasusu ukwu díka aha, ngwaa, nkluwa na nkuma mkpuryokwu a mebere okwu na-ezi okwu gunyere akpomakpọ, mmebe okwu, usoro okwu na nghoṭa echiche. Aronoff jürü na agaghị ejị mofim akowa mkpuryokwu n'ihi na iji ya kowaa okwu ga-enwe mofim nke fofrafaf mgbe e mechara ntucha agaghị enwe nkowa nwere nghoṭa. O gara n'ihi kwuo na ntucha usoro mmebeokwu kwesirị ibụ maka mkpuryokwu o bughi mofim. N'ihi o bụru na e mee ya etu a ụfodụ mofim agaghị enwe nghoṭa n'onwe ha ma ha noro so ha. Atụtu Aronoff a na-ekwu maka okwu gbakwasara ụkwụ na mmebeokwu. Aronoff weputara atụtu mgbe o kowara maka usoro mmebeokwu na nke mmeputa ụtoasusu. O kwuru na atụtu a hụru nke oma maka usoro mmebeokwu dí iche ihe na ụdị dí iche ihe. O kwukwara na okwu ndị e si etu a nweta anaghị abụ otu ihe mgbe niile. Ya inweta okwu n'udi a anaghị abụ mgbe niile.

Anagbogu (1990), jiri atutu Aronoff a ruo oru wee kwuo na Atutu a bu atutu e ji elegara atutu mmebeokwu ndi ozø anya. Anagbogu kwuru na ndi odee dika Aden (1978), Mondy (1978) na Bauer (2002) ekwenyeghi n'ihe Aronoff kwuru gbasara atutu ya.

Anagbogu (1990) jiri atutu a wee lebara utoasusu Igboanya wee choputa na e nwere ebe iwu utoasusu Igbo na ihe Aronoff na-ekwu si n'agbanyeghi na e nwere ndijiche di na ha. Akidi (2021) jikwa atutu Aronoff ruo oru wee choputakwa na e nwere ike iji atutu a wee tuchaa mmebeokwu n'Igbo. O kwukwara na o dabara adaba iji Atutu Aronoff (1976) wee legara usoro mmebeokwu n'Igboanya n'agbanyeghi na ufodù usoro a na-adaghari adaghari. Ihe nke a na-akowa bu na mgbe ufodù mmebeokwu anaghị agbado ụkwu n'otu usoro kpomkwem.

Ihe ndi e Merela n'Isiokwu a

Enwebeghi otutu ihe e merela n'isiokwu a bu korona vajros o kacha n'asusu Igbo. Ka o sila di, enweela ihe ndi e mere gbasara korona vajros nke e jiri asusu Bekee dee mana ha agbakwasaghị ụkwu n'asusu kpomkwem.

Ajibo (2020) mere nchocha banyere korona vajros iji choputa etu Covid-19 a si metuta okwu akunauba, o di mma ndi mmadu, ahuike, nkwardo na etu ndi okwu ahuike di n'aka mere iji buso covid 19 agha na Naijiria. Usoro o gbasoro mee nchocha a bu nkoriķota akukọ na ajuju onu. O choputara na ɔri;a a mekpara akunauba Naijiria ahu ma kpatu ɔdimmma ndi mmadu aka ojoo; enweghi ezigbote ihe ndi e ji akwalite ahuike na Naijiria, Naijiria akwadoghi maka ibuso Covid-19 agha nke oma. Ndi okwu ahuike di n'aka gbara ezi mbø izisa ozi ka a ga-esi zere ma o bu gbalaha ibute korona vajros. O turu alo na ndi ochichi Naijiria kвесири itete n'ura mee ka okwu ahuike buru igba na Naijiria mee ka okwu ahuike taa ochichiri ibuso ɔri;a ndaputa agha n'odinihu. O kwukwara na ndi ochichi kвесири ikwadosi ndi okwu ahuike di n'aka nke oma.

Abulude (2020) n'isiokwu ya o kporo mmetuta Covid-19: Ihe mm̄ta sitere na Naijiria. Mbunuuche nchocha ya bu ikowaputa ihe mm̄ta Covid-19 n'oge niile a gbachikoro ebe niile na Naijiria. Iji nweta mbunuuche nchocha ya, o ji jonalu ato, ihe ewetara na intaneti di iri na itolu, na ihe e wetara n'akukọ ụwa di iri abuø na ato wee tuchaa nchocha a. A choputara na ɔri;a ozuru ụwa a kpara otutu ihe aka ojoo nke gunyere agumakwukwo, akunauba, okpukperechi, egwuregwu, ndorø na ntinye ego, dg. Ndi ochichi ndi agha, ndi otu n'abughị nke goomenti nwe, ndi mmadu na ndi okpukperechi di iche iche nyere aka iweta ihe ndi e jiri nyere ndu aka n'oge a iji belata oke ahuhu ndi mmadu hụru onwe ha n'oge a. E weputara usoro di iche iche ndi mmadu gbasoro iji gbalaha ɔri;a ojoo a. E weputara ntaramahụhụ maka ndi dara iwu site n'iweputa ulø ikpe nke a na-ebughari ebughari. N'oge a ndi Naijiria o kacha ndi nchocha na ndi nruputa igwe na ihe e ji igwe eme nwara nke ukwu iti igba n'oru ha. Ya bu ha gosiri ka ha si mara oru site n'ime ihe ha maara eme site na nchoputa na nruputa ihe a na-ete n'aka na-egbu nje, ihe e ji akwo aka nke anwu na-enye ike, dg. N'ikpeazu, e mere ka ebe nöpuru anopu ndi bunje korona vajros na ndi echere ha na mekorø na-anø bawanye.

Ilori (2020), lebara anya n'isiokwu okporo ozuzu nke onwe maka covid-19 na mmadu ime ihe o kvesiři na Legos gburugburu, Naijiria. O gbasoro usoro kwolitiv na ajuju nke tekinuzu olorø ọhụru. N'ihî mgbachikoro a gbachiri ebe niile. Nke a gbochiri ajuju nke ihu na ihu. Nzaghachi e nwetara di iri ise iji wee nweta mbunuuche nchocha a. Nzaghachi a mere ka a mata na e mere ka ndi bi na gburugburu Legos mata nke ọma na ɔri;a Covid-19, di ire nke ọma. Mekwaa ka ha na-agbaso usoro goomenti weputara iji belata nkesa nke ɔri;a a. Nke a mere ka mgbochi e gbochiri nzukø na mkpaghari mee ka o raa ahu ndi mmadu inweta ihe ndi di mkpa na ndu o kacha iri nri onu n'ezinaulø ha di iche iche. Ihe ndi goomenti wetara iji nye aka enweghi otu o si zuo ndi mmadu. Oke nsogbu nke agụụ bu ihe kacha püta ihe. E nweghikwanu etu goomenti si welite aka n'iweta ihe ndi a e ji belata ihe isiike nke mgbachikoro ebe niile wetara n'oge a n'abe ndi mmadu no. Ilori kwuru na goomenti iwelite aka na iweputa ihe ndi ga-ebelatara ndi mmadu ihe isiike ga-enye aka mee ka Covid-19 hapu igbasa nke ukwuu. Nke a ga-eme ka ndi mmadu iji obi ha wee dowe iwu covid-19 etu o kvesiri, ghara ịbụ ihe a ga-amanye ha amanye.

Fisk (2021) na nchöcha ya o kporo ogbata uhie nje iji ogwu mgbochi beleta Covid-19: etu e si huta ya n'obodo United Steeti (US). Na nkowa ya, o kwuru na Novemba 2020, mgbe o dere akwukwo ya nde iri na ato (13.5 million) na ihe kariri nde narị iri isii na asato (608) nwurula maka covid-19 n'US. N'agugu, ogwu mgbochi bu ihe kacha di ire ma kakwa mma iji gbochie ọri na-ehee. Mana otutu mgbe a na-enwe aka mgbachere iji ogwu mgbochi egbochi ọri na-ehee. N'obodo US o na-abukari ihe gbasara ihe oge, igba ụgbọ, onuego, na ebe a na-agba agba ogwu na abu aka mgbachere. Ozozi bu omume ndi mmadu n'ebe ihe gbasara ogwu mgbochi a di. Omume ndi a gunyere: nkwenye/nghota, mmasi, ujo ntukwasị obi n'ebe ndi ọrụahuike na goomenti no.

Site na ntuleghari agumagu metutara ihe e merela n'isiokwu a, anyị hütara ụzo di iche covid 19 si eme mmadu nke gunyere nramaah n'iku ume, ntachi akpiri, ahụokwu, ụkwara n'enweghi ihe ana-akwaputa, anughi usi ihe, afọ mgbachere, dg. Uzo e si ebute ya gunyere: ibjako ọnụ, o si n'ikuku efe, ikwe n'aka, iji otu iko anụ ihe oñunụ, efere ma o bụ ngaji erikọ nri, inyerita ego, asụ si mmadu n'ọnụ banye n'ọnụ onye ọzo, dg. Uzo e si ebelata ya gunyere: iji mmiri na-agbabu agbabu akwọ aka, ikwọ aka mgbe niile, izere onye bu ya, hapu ino ya nso, izere ebe ndi mmadu gbakoró, ikpuchi ọnụ, irube isi n'iwu goomenti nyere maka mbelata Covid-19, igba ogwu mgbochi, iri nri ndi na-emezi ahụ, dg. Ọri a butere otutu ihe ojoo na ihe ọma.

Nsogbu ọri Covid-19 butere gunyere: oke aguu, aguu gugburu otutu ndi mmadu. Otutu ndi mmadu no n'orịa covid 19, ebe aguu na ọri ndi ọzo nke ikobe obi n'elu nke covid 19 butere gburu otutu ndi mmadu n'oge a covid-19 tara ike. Otutu ndi ọri nwurụ n'oge a n'ihi enweghi ụloogwu na-arụ ọru. A gbachiri ụlo okpukperechi di iche iche nke mere ka ụfodụ mmadu daa ụka ma tufuo olile anya na Chukwu. Ndị mmadu kwesirị iga ibe ha nso. Agumakwukwo kwesirị ebe niile. Nke a kpaturu afọ agumakwukwo aka ojoo. O mere ka ụmụakwukwo guo akwukwo aguru agu agughi agu. Ihe niile e kwesirị ikuziri ha enweghizi ike kuzichaa ha. Na mahadum di iche ihe a bijara nwee ndi n'ogo afọ nke mbu ruru ato.

N'ihi mgbachikorō a gbachiri ebe niile otutu ndi ntorobia kwuru ụdo n'oge ahụ, n'ihi ekwensu ji ino nkịtị ememila ndi mmadu. Echiche ojoo di iche ihe na-abata mmadu obi mgbe o no nkịtị. Ikwaso iko n'ike bu okwu akpụ n'ọnụ n'oge a, ime ọkwa sokwa n'arụ rịri ibe ya elu n'oge a. Ihe oriri bidoro ịda oke ọnụ n'agbanyeghi na enweghi ego e ji azu ha. Ihe ọma na-esikwa n'ihe ojoo apụta mgbe ụfodụ. Ya mere covid-19 butekwara otutu ihe ọma. Ihe ọma ndi a gunyere: o mere ka ndi mmadu mata na mmadu kwesirị ịdi ọcha site n'ikwọ aka mgbe o meturu ihe aka, mgbe a gachara lọta, mgbe e kwere mmadu n'aka, dg. N'ihi aguu ndi mmadu ji oge a mata mkpa ọru ugbo di wee banye n'oru ugbo n'uju.

O mere ka a mata uru o bara iji nkanụzụ amụ na ikuzi ihe. O mere ka ndi mmadu kwesi nganga. Covid-19 mere ka anyị mata uru asusu anyị bara. N'ihi o bụ asusu Igbo ka e ji tapia otutu ihe e kwuru na Bekee ndi Igbo wee ghota ha nke ọma. N'ihi covid 19 ebidoghi n'ala Igbo, ndi Igbo ahụbeghi ụdi ihe a mbu na nsonso a. Ọria a mere ka a chọpụta ihe oriri di iche ihe na-egbochi ọri ma na-agwokwa ọri. Ndị Igbo matara uru otutu ihe oriri ha na-akopụta bara ma bido riwe ha. Site n'ihe e merela n'isiokwu n'ulọ ọru mgbsa ozi di iche ihe e si weta okwu ndi a ga-enyocha. A gbasoro usoro mmebeokwu ha di ka Aronoff 1976 si kowaa.

Atutu e ji ruo ọru (Aronoff, 1976)

Atutu a ka e ji nyochaa isiokwu a bụ usoro mmebeokwu ndi gbasara covid-19 n'Igbo. A gbakwasara ụkwụ n'iwu mmebeokwu, usoro mmebeokwu, nkejiasusụ ndi pütara ihe (nkejiasusụ dika aha, ngwaa, nkwuwa na nkwuma) nkejiasusụ ndi dika nnochiaha, mbuuzo, dg esoghị n'ihe a na-eme n'ihi ha anaghị akwukwu onwe ha ma nwee nghota aka ha. Atutu Aronoff a gbadoro ụkwụ na mkpụrụokwu tuchara usoro mmebeokwu ndi gbadoro ụkwụ na covid-19.

Usoro Nchöcha

Usoro a gbasoro mee nchöcha a bụ usoro kwolitetiv. Angouri (2010) kowara ụdi usoro a dika usoro na-eleba anya weta ihe ndi a ga-atucha site n'asusu ekwurekwu maobu nke ederede ma kowaa ha nke ọma. McMillan na Schumacher (1993) kwuru na usoro kwolitetiv na-ahazi ihe a na-atucha na nchöcha

site n'ikewa ha na ngalaba na ngalaba. Mensah (2016) kowara na nchocha nke kwolitetiv bụ nke na-agbaso ichoputa ihe a na-atucha na nchocha ka o si dị, kewaa ha n'usoro n'usoro ma kowaa ha ka ha ga-esi doo anya. Oguecue (2015) kowara na ụdi nchocha a bụ nke a na-eji ntuleghari atutu eleba anya. Nnweta ihe e ji atucha nchocha na-abu site n'igentị, ileru anya maobu nsonge. E nwere ike ime nke a uboro uboro ụdi usoro na-akowa ihe ka o dị. Akidi (2021) kowara na ụdi usoro a anaghị achọ otutu ndị mmadu maka inweta ihe ndi a ga-eji eme ntucha.

E si n'ulọ ọru mgbasa ozi ato nweta ihe ndi e ji mee ntucha nchocha a. Ulooru ndi bụ: orient 94.5fm, ozisa 96.1 FM na My radio. Ulo mgbasa ozi ndi a nocha n'Owere. Ndị nchocha wetara okwu gbasara korona ha ji mee nchocha site n'ige nti mgbe ulọ ọru ndi a na-akọ akukọ ụwa n'Igbo. Ha mere nke a uboro uboro ihe dika onwa ano. E ji mkpisi edemeđe na akwukwo wee detuo okwu ndi gbasara korona dị iri ise n'onuogu. E ji atutu Aronoff 1976 wee tuchaa okwu ndi a iji nweta mbunuuche nchocha. Nke a bụ iji mata ụdi mmebeokwu e ji mebe okwu ndi a, nkejiasusu ha dabara na ha, mmebeokwu kacha n'onuogu, dg.

Ntucha Ngwa Nchocha

N'ebi a, e nyochara usoro mmebeokwu ndi gbasara korona ịmata ma ha bụ mkpuruokwu ka ha bụ mofim, nkejiasusu ha dabara na ya. E ji atutu mkpuruokwu Aronoff 1976 wee mee nke a.

Ntucha mmebeokwu ndi gbasara korona vajros e si n'asusu mba ndi ozø weta ma tugharia ha n'Igbo ka o pütakwa ihe o bụ n'asusu ahụ n'Igbo. Aronoff (1976:20) kwuru na usoro mmebeokwu e ji okwu dibu adị enweta mgbe niile site n'otu usoro na-agbado ụkwu na mkpuruokwu, ma okwu dibu adị ma nke ọhụrụ na-abu nkejiasusu ukwu. Lee mmebeokwu ndi a gbasara korona vajros:

Mbiteokwu site na Nsughari

$$1) \quad \begin{matrix} \text{ogwụ} & \text{mgbochi} & \rightarrow & \text{A} \\ | & | & & | \\ \text{A} & \text{Ng} & \rightarrow & \text{A} \end{matrix}$$

Okwu abu ndi a gbadoro ụkwu na aha na ngwaa ka e ji tugharia okwu Bekee pütara *vaccine*. Ka atugharichara okwu a nghota ahụ o nyere na Bekee ka o nyekwara n'Igbo. N'otu aka ahụ okwu abu ndi a e ji tugharia okwu a bucha okwu sitere na nkejiasusu ukwu (aha na aha).

$$2) \quad \begin{matrix} \text{akwa} & \text{mkpuchi} & \text{ihu} & \rightarrow & \text{A} \\ | & | & | & & | \\ \text{A} & \text{A} & \text{A} & \rightarrow & \text{A} \end{matrix}$$

Okwu ndi a tughariri na Igbo site na Bekee pütakwara ihe ahụ o bụ na Bekee. Okwu ndi e ji tughariri ha site kwara na nkejiasusu ukwu (aha na ngwaa).

$$3) \quad \begin{matrix} \text{akwa} & \text{mkpuchi} & \text{imi} & \rightarrow & \text{A} \\ | & | & | & & | \\ \text{A} & \text{A} & \text{A} & \rightarrow & \text{A} \end{matrix}$$

Ntucha ọmumaatụ nke a na ntucha ọmumaatụ nke 1 na 2 dị n'elu bụ otu ihe.

$$4) \quad \begin{matrix} \text{Ndị} & \text{na-ahụ} & \text{maka} & \text{nnyocha} & \text{orịa} & \rightarrow & \text{A} \\ | & | & | & | & | & & | \\ \text{A} & \text{M} & \text{Nr} & \text{Ng} & \text{A} & \text{A} & \text{A} \end{matrix}$$

N'ebi a, e ji Igbo sugharia nchabiri okwu Bekee bụ (NCDC - Nigeria Centre for Disease Control). Ka a tugharichara ya o pütakwara ihe ahụ o bụ na Bekee n'Igbo. Okwu ndi e ji gugharia ha sitere ma na nkejiasusu ndi ukwu ma ndi nta. N'omumaatụ Aronoff (1976) bụ atutu a gbadoro ụkwu eme nchocha, mbuuzo na nrụaka esoghị na nkejiasusu ukwu.

Dika Aronoff kowara na usoro mmebeokwu o bụla gara n'usoro kwesirị nwere nghota na-enye nkejiasusu ukwu. Ya bụ ka e jicha ma nkejiasusu ukwu ma nke nta mebeokwu ihe o ga-enyekwa ga-abu nkejiasusu ukwu o bụaghị nke nta.

$$5. \quad \begin{matrix} \text{Ulọ} & \text{idu} & \text{nsọ} & \text{nleta} & \rightarrow & \text{A} \\ | & | & | & | & & | \\ \text{A} & \text{Ng} & \text{Nk} & \text{A} & \rightarrow & \text{A} \end{matrix}$$

Nke a pütara ebe a na-edede ndi bu orịa a (maobu ndi a na-eche bu orịa a) na-efefe ka ha na ndi mmadu hapu ịna-anokete nso ruo mgbe o doro anya na ha ebughi orịa a ma o bụ orịa a ahapula ha. Okwu ndi e ji tugharia okwu ndi a n'Igbo bụ okwu Igbo dibu adị. Okwu ndi a niile dabanyere na

nkejiasusu ukwu: A, Ng, Nk na A. Ka a tugharichara ha ihe e nwetara bụkwa (A). Nke bụkwa nkejiasusu ukwu

6.	Mmiri	na-	egbu	nje	→	A
	A	Mb	Ng	A	→	A

Nke a pütara ihe e ji akwø aka ma ọ bụ ehicha aka na-egbu nje. E were ya kwø aka ọ bürü na e nwere ka nje ahụ si dí onye ji ya kwø aka n'aka nje ahụ anwụo. Okwu ndị e ji tugharịa okwu a n'Igbo bụ, A, Mb, Ng, na A. Ka e mechara ọ bụkwa nkejiasusu ukwu (A) ka e nwetara n'agbanyeghi na nkejiasusu nta (Mb) batara na ya.

7.	Ihe	ndota	mmiri	na-	agbapụ	agbapụ	→	A
	A	A	A	Mb	Nk	Nk	→	A

Nke a pütara ihe e ji adowa mmiri maka ịkwø aka. N'ụdi a na-akwø aka mmiri ahụ na-abụ n'ụdi onye ọzø n'agaghị enwe ike jikwa ya kwø aka ọzø ma nkejiasusu ukwu ma nke nta batara n'itugharị okwu a n'Igbo ka a tugharichara ya okwu e nwetara bụkwa aha (A).

8.	enyemaka	maka	mbelata	orịa	na	agụụ	→	A
	A	Mb	Ng	A	Nj	A	→	A

Nke a pütara ụzø dí iche iche e si nyere ndị mmadụ aka n'oge orịa na oke agụụ dí mgbe ahụ. Nke a bụ site n'iweta ma ogwụ na ihe oriri iji belata ihe isiike na ọnwụ. E ji nkeji asusụ di iche iche mee ntugharị a. Ka a tugharichara ya ihe e nwetara bụ nkeji asusụ ukwu bụ aha (A).

9.	Zere	ebe	ndị	mmadụ	juru	→	A
	Ng	A	Nn	A	Ng	→	A

E ji nkejiasusu di iche iche wee tugharịa okwu. Ka atugharichara ya ihe e nwetara bụ nkejiasusu ukwu.

Irọ Okwu Ohụrụ

Anyị hụrụ na site n'omumaaatu nke mbụ ruo na nke itolu (1-9) usoro mmebeokwu a bụ ibiti okwu site na nsugharị kowara okwu Bekee ndị a gbasara korona ka ha pütakwa ihe ha bụ na Bekee. Okwu ndị dībụ adị n'Igbo ka e ji sugharịa ha. Na ha niile ihe e nwetara bụ nkejiasusu ukwu. E nweghi nke bụ nke nta, ọ bürü na e nyere nkowha ha site na mofim, ụfodụ mofim ndabe agaghị enye ezi nghọta zuru oke. Nke a bụ usoro mmebeokwu ọzø a hụrụ n'okwu ndị gbasara korona vajros. A rorø okwu ndị a site n'okwu e nweburu enwe n'asusụ Igbo. A rorø okwu ndị a n'ihi otu orịa a si kpaa agwa.

Omumaaatu:

10.	Nje	okoro	ụwa	→	A
	A	Ng	A	→	A

Nje vajros koro ụwa niile tanye ha n'ahụhụ. Nje a bụ korona vairo yinyere ụwa niile egwu. Nkowha okoro n'agba elu ya pütara iji ihe dika ngu wee koro ihe. Mmadụ nwekwara ike na-agara onwe ya ihe ọchoghị ekoro ya. Ya mere na nsugharị aha orịa a bụ korona vajros n'Igbo, a kpọro nje okoro ụwa n'ihi etu o si metụ ụwa niile na ihe ojoo si na ya nke ụwa niile nọro onwe ha nsogbu si na nje a bia koro ha. Onye ekotaghị ọgodọ ya ekotara ya. Orịa a bia gbase onye ukwu na onye nta n'otu ụzø maqbụ nke ọzø. Mmadụ niile tiri mkpu maka orịa korona. Onye nsogbu korona na-emetughị n'ọnwụ, o metụ ya n'agụụ, okpukperechi, agumakwukwø, ime njem na ihe ndị ọzø. Ya bụ orịa a koro ụwa niile ma tanye ha na nsogbu. Nkejiasusu niile e ji kowaa ha si na nkejiasusu ukwu. Okwu a rorø site na ya dabakwara na nkejiasusu ukwu.

11.	orịa	okoro	ụwa	→	A
	A	Ng	A	→	A

Nkowha nke a na nke dī n'elu bụ otu ihe. Mana nke orịa ka e ji rø mmebeokwu nke a. Ya bụ orịa kpoputara ụwa niile tanye ha na nhujuanya

Mgbatî Echiche

E ji mgbatî echiche wee tugharia okwu ndî a n'Igbo.

12.	norô	mma	→	Ng
	Ng	Nk	→	Ng

Nke a na-akowara ndî mmadu ka ha zeere ihe ga-eme ha ibute ɔriâ korona. Okwu ndî e ji kowaa okwu Bekee a pütara nke si n'okwu ndî dîbuadî n'asus Igbo. Okwu ndî a dabakwara na nkejiasusukwu. Okwu a bu norô mma, a ga-agbatî echiche tupu a ghota ihe o pütara nke oma.

13.	ntiwapu	korona	→	A
	Ng	N	→	A

Ihe itiwa etiwa pütara ihe kûwara akûwa ma o bu igbakapu agbakapu. E ji okwu ndî a kowaa etu ɔriâ korona si malite n'udî a na-atuwaghî anya. ɔriâ abughî ihe na-etiwa etiwa dîka ugegbe, efere ɔwûwa, dg. Mana a kpôrô ya ntiwapu ka ndî mmadu nwêe ike gbatia echiche wee ghota etu ɔriâ a si agbasa n'eleghî anya n'azu. Okwu ndî dîbu adî e jiri mebe okwu ndî a sitere na nkejiasusukwu di iche. Okwu e nwetara sikwa na nkejiasusukwu.

14.	norô	oha	anya	→	A
	Ng	A	A	→	A

Nke a bükwa mgbati echiche pütara anoketala mmadu nso ma o bu anola ebe mmadu juru. A kowara okwu a dika imputara ya nkijî si di, oha na anya enyechaghî nkowa okwu a na Bekee. N'ihi oha putara igwe mmadu, ebe anya pütara ihe mmadu ji ahû uzô. Ntapiâ ga-eme ka mmadu gbatia echiche wee ghota ihe a na-ekwu maka ya. Mana o buru na a tapiara si anola mmadu nso, a gaghi agbatî echiche tupu a ghota ihe o pütara. Okwu ndî e jiri mebeokwu ndî a sitekwara na nkejiasusukwu pûta. Ka e mebechara okwu a, ihe e nwetara bu nkejiasusukwu.

15.	mmiri	na-agbapu	agbapu	→	A	
	A	Mb	Ng	Ng	→	A

A tapiara nke a ka a ga-asî na mmiri a bu ihe na-ekwu ume. Mmadu ga-agbatî echiche wee ghota na edewere mmiri a n'udî o ga-abu ewere ya na-akwo aka, ya a na-agbapu agbapu ndî mmadu agaghî enwe ike kutaghachi ya ozo. E jikwa ma nkejiasusukwu ma nke nta mebe okwu a. Ihe e nwetara ka e mechara bükwa nkejiasusukwu.

Nchikota Nchoputa

A chöputara na mmebeokwu kachara pûta ihe n'okwu gbasara korona n'asus Igbo bu nsughari okwu mbite. E ji okwu ndî dîbu adî n'Igbo wee sugharia okwu Bekee ndî gbasara korona ka ha pütakwa ihe ahû ha bu na Bekee.

A chöputara na okwu niile e ji mee nsughari a sina nkejiasusukwu di iche. Ma nkejiasusukwu ma nke nta. Mgbe e jichara nkejiasusukwu ndî a sugharia okwu ndî a ihe enwetara bu nkejiasusukwu. Okwu niile a gbasara korona n'Igbo bu n'asus Igbo ka e si nweta ha. Mana a bjara tugharia ha n'Igbo ha pütakwa ihe ha bu na Bekee. Nke a mere na nghota ya agbanweghi agbanwe. Mmebeokwu gbasara mgbati echiche na nróokwu bükwa n'asus Igbo ka e si nweta okwu ndî ahû ma sugharia ha n'Igbo etu ha si daba na mgbati echiche na nróokwu. A chöputara na nkejiasusukwu okwu a kachara nweta bu Aha. Nke gosirî na ihe gbasara korona hiwere isi n'aha. Nke a kwadoro ihe Aronoff (1976) kwuru na usoro mmebeokwu niile na-abu mkpuruokwu. Mkpuruokwu niile a na-abukwa nkejiasusukwu.

Mmechi

E mejuputara ebumnobi nchöcha a site n'ichoputa na ikowaputa mpütara okwu ndî gbasara korona vairôs, mmebeokwu na nkejiasusukwu ha dabara na ya. Okwu mbite nsughari kacha buru mmebeokwu putara ihe na mmebeokwu gbasara korona vairôs n'Igbo. Atutu e ji mee nchöcha a n'uzo puru iche dabara adaba, n'ihi o rüturu aka nke oma na ntucha e mere. N'agbanyeghi na atutu a si na ekwesighi ikowa enweghi mmebeokwu site na mofim, n'ihi mofim anaghî enwe nghota mgbe niile, mkpuruokwu niile bu mofim mana o bughi mofim niile bu mkpuruokwu. Mofim na-enzymeaka ime ka

nghota putawaga ihe. Ufodu mořim anaghị enwe nghota n'onwe ha ma ha noqo onwe ha. Ya mere nchocha a agbadoghi ụkwu na iberibe mořim/mořim ndabe wee mee ntucha ya.

Alo

Anyi anaghị ekwu na anyi emetachaala ihe niile. N'ihi ya o kwesiri ka ndi ozø mekwuo nchocha n'isiokwu a wee chọputa ihe ndi anyi enwegrhi ike ichoputa. Ndị nchocha ndi ozo ji aka ha tapia okwu ndi gbasara korona n'Igbo na nchocha hapu iji ulo ọru mgbasa ozi ehiwe isi.

References

- Abulude, F.O. & Abulude, I.A. (2020). Impact of the covid-19 pandemic: lesson from Nigeria pp 160-169
- Ajibo, H. (2020). Effects of covid-19 on Nigeria socio-economic wellbeing, health sector pandemic preparedness and the role of Nigeria social workers in the War Against covid-19 social worker in public health, vol. 35, no. 7, 511-522 <https://doi.org/10.1080/19371918.2020.1806168>.
- Akidi, F.C. (2021). Morphosemantics analaysis of neologisms in Igbo. A Ph.D dissertation, department of Igbo, African and Asian languages Nnamdi Azikiwe University, Awka.
- Akidi, F.C.; Ayozie, C.R. & Mgborogwu, A.C. (2021). An analysis of techniques for formation of Igbo equivalents of English computer related terms. FUTO journal series.
- Akmajian, A., Demers, R.A., Farmer, A.K & Harnish, R.M. (2012). *Linguistics an introduction to language and communication (5th ed)*. Massachusetts: Cambridge university press.
- Anagbogu, P.N. (1990). *The grammar of Igbo norminalization*. Enugu: CIDJP Press.
- Angouri, J.O. (2010). Qualitative, quanitative or both combining methods in linguistics research. In *lia Litosseliti (ed) 2010. Research methods in linguistics*. London/New York: Continuum international publishing group.
- Aronoff, M. (1976). *Word formation in generative grammar*. Cambridge: MA MIT Press.
- Aziza, N. (2011). *Qualification paper on modern English*. The ministry of higher and secondary special Education of the republic of Uzbekistain-Uzbek state world languages university English philosophy faculty lexicology Department.
- Chang, L., Yan, Y., & Wang, L. (2020). Coronavirus disease 2019: coronaviruses and blood safety, *transfusion medicine reviews*,
- Ezeomeke, S.O. (2004). *Igodo nghota ụtọasusu*. Enugu: Easy-Quality press.
- Fisk, R.J. (2021). Barriers to vaccination for coronavirus disease 2019 (covid 19) ControlL experience from the United State. *Global Health journal.Journal homepage: https://www.keaipublishingcom/en/journals/global-healthjournal*.
- Forought, S. (2011). The translation of neologisms. *Translation journal* 16(2) April 2011 <http://translationjournal.netjournal/56neologisms.htm> retrieved 5/13/2015 3:36pm.
- Gbeyonron, C.I. (2013). *Introduction to the morphological aspect of English grmaar*. Onitsha: West and Solomon publishing coy.
- Gvozdika, S. (2015). Lexicology: English Vocabulary as a system, the main peculiarities of English word-stock, the origin of English words, neologisms and archaisms <http://samlib.rulg/gvovdika/lexicology.shtml>. Retrieved 10/22/2014 4:49am.
- Herbest, T. (2010). *English linguistics*. Berlin: Walterde gruyter.
- Ilori, A. (2020). Self-policing covid-19 and civic responsibilities in Lagos metropolis, Nigeria. MedRxiv. preprint.doi:<https://doi.org/10.1101/2020.05.08.20092080> posted May 12, 2020 Pages 1-19.
- Kemmers, S. (2013). *Words in English Public website*http://www_re.rice_edu/_kemmer/_words/wordtypes.htm.
- Magbool, A. & Khan, N.Z. (2020). Analysing barriers for implementation of public health and social measures to prevent the transmission of COVID-19 disease using DEMATEL method. *Diabetes & metabolic syndrome: Clinical research & reviews* 14(2020) 887-892.
- Mbah, B.M. & Mbah, E.E (2014). *Atụtu amụmamụ asusu*. Nsukka: University of Nigerian press.
- McMillian, J.H., & Schumachers, S. (1993). *Research in Education: A conceptual understanding*. New York: Harper Collins.
- Mensah, C.E. (2016). *A morpho-semantic analysis of Mfantse neologisms in some radio stations in central region*. A master's degree thesis submitted to the department of Ghanaian Languages and linguistics, University of Cape Coast Ghana.
- Nida, E.A. (1949). *Morphology: The descriptive analysis of words (2nd ed)*. USA: The university of Michigan Press.
- O'Grady, W. & Archibald, J. & Kantaba, F. (2015). *Contemporary linguistics: An introduction (2nd)* Edinburgh gate: Pearson Education.

- O'Grady, W. & Archibald, J. (2009). *An introduction to contemporary linguistics analysis* (6th ed.). Toronto: Pearson.
- Oguebie, N.I. (2015). *Linguistic and extra linguistic motivation of neologisms in Igbo: The dream F.M. Example*; a master degree thesis, department of linguistics, faculty of arts Nnamdi Azikiwe University, Awka.
- Okeke, C.O. (2008). *History of morphology*. In. B.M. Mbah & E.E. Mbah (Eds.) History of Linguistic and communication: A Festchrift in honour of Professor P.A. Nwachukwu (Pp 96-12). Nsukka: Paschal Communication.
- Okolo, B.A. & Ezokeojiaku, P.A. (1999). *Introduction to language and linguistics*. Benin: Mindex publishing company.
- Onyedum, A. (2012). *Social media neologisms: A morph-semantic analysis*. A master's thesis, Department of English, University of Lagos.
- Synal, P. & Jindal, D.V. (2014). *An introduction to linguistics, languages, grammar and semantics*. (2nd ed) New Delhi: PH learning private limiged.
- Vypracoval, M.K. (2013). *Neologism in British newspapers Neologism* V.bzitskem tisku retrieved 1/6/2015.
- WHO.coronavirus disease (2019) COVID 19 situation report – 35. retrieved 17/4/2020, from <https://www.who.int/doc/default-source/coronavirus/situation-reports/20200224-sitrep-35covid-19.pdf?sfvrsn=1ac4218d...2;2020february24>.

Mgbakwunye ntughari ụfodụ mkpurụokwu

Igbo

aha (A)
Ihe mkpuchi ihu
Ihe mkpuchi imi
Enyemaka maka mbeleta ọrià na agụu
ihe ndọta mmiri na-agbapụ agbapụ
ime okwu ejima
inọ mma
irọ okwu
Mbiteokwu
mbite okwu site na nsugharị
Mbuuzo (M)
mgbachikoro ebe niile
mgbakwunye
mgbatị echiche
mmiri na-agbapụ agbapụ
mmiri na-egbu nje
nchocha
nchocha kwolitetiv
ndị na-ahụ maka nnyocha ọrià
ngwa nchocha
Ngwaa (Ng)
ngwakọ
nje okoro ụwa
nkejiasusu ukwu
nrụaka (Nr)
ntiwapụ korona
ntucha
ogwụ mgbochi
oha anya
ọrià okoro ụwa
ụlọ ido nso nleta
usoro mmebeokwu

Bekee

noun
face mask
nose mask
palliative
veronica bucket
reduplication
stay safe
coinage
borrowing
loan translation
preposition
lockdown
affixation
metaphorical extension
running water
sanitizer
research
qualitative research
Nigerian centre for disease control
data
verb
blending
corona virus
major lexical category
demonstrative
corona outbreak
analysis
vaccine
social distancing
corona virus
quarantine
word formation process