

## **MMEBE AHA N’IHIALA: Mgbaso Ntuziaka Lingwistik**

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### **Ụmị edemede**

Usoro mmebe aha bụ ihe ọmụmụ dị ọkputọrọkpụ nke nọ ka enyo a na-esite na ya ahụ ọdịdị aha na ihe ndị mebere maọbụ mejupụtara aha. Ọ bụ ụdị ihe ọmụmụ na-arụtụ aka n’asụsụ e siri na ya mebe aha. N’otu aka ahụ, ọ bụ ihe ọmụmụ gbasara nka nke metụtara amụmamu Lingwistik. A na-esite na ya atụle maọbụ enyocha aha na ọdịdị ya ma ọ bụkwana mmebere aha kpomkwem. Mgbe ụfọdụ, a na-eleghara ụdị ihe ọmụmụ a anya n’amaghị na ọ bụ isi sekpu ntị n’ikwa ihe aha pụtara tupu e webata atụtụ ndị ọzọ ga-enye aka na mwube nghota dị n’aha ahụ a na-ekwu maka ya. Mbunuche nchọcha a bụ ichọpụta usoro dị iche iche ndị Ihiala si emebe aha ha na-a site n’igbaso ntuziaka nke lingwistik. Nchọcha a chikọtara ọtụtụ aha ndị Ihiala na-a nke mere ka o doo anya na ndị Ihiala nwere usoro dị iche iche ha na-agbaso mgbe ha

na-emebe aha ha na-aza. Ọzọ bụ na mmebe aha ụfọdụ ha na-aza na-agbadokarị ụkwụ n'olu ndị Ihiala. N'otu aka ahụ, a chọputara na usoro mmebe aha ụfọdụ ha na-aza na-enupukarị isi n'iwu utoasusu Igbo.

### **Mkpolite**

Aha ọbụla mmadụ na-aza nwere usoro dị iche iche e si emebe ya. Nke a mere o jiri dị mkpa ime ka a mata na o nweghị aha a na-aza aza nke enweghị usoro a gbasoro wee mebe ya. Usoro mmebe aha maọbụ ụzọ dị iche iche e si emebe aha ndị mmadụ na-aza aza gbadoro ụkwụ n'asusu. Ọ bụ ihe banyere asusu ka lingwistiks na-amụ. Ya bụ , site n'ihe omumu lingwistiks, mmadụ nwere ike ilebanye anya n'usoro mmebe aha nke bụ ụzọ dị iche iche e si emebe maọbụ enweta aha a na-aza aza. N'ebe a, anyị ga-atụle usoro dị iche iche e si emebe aha ndị Ihiala na-aza site n'igbaso usoro ntuziaka nke lingwistiks. E nwere ụzọ dị iche iche e si emebe aha n'ala Igbo nakwa na mba ndị ọzọ. Ụzọ ndị a nwere ike ịbụ site na mkpuruokwu na mkpuruokwu e jikoro ọnụ, nkebiokwu, ahiriokwu, n'ajụjụ na site na ịchabiri echiche dị n'okwu dg.

Ebe nchọcha a gbadoro ụkwụ bụ n'obodo Ihiala. Isiokwu anyị bụ ịchọputa usoro dị iche iche ha na-agbaso n'imebe aha ha na-aza. Ihiala bụ otu n'ime obodo dị n'okpuru ọchịchị kansul ime obodo Ihiala na Steeti Anambara. E nwere ogbe iri mebere obodo Ihiala nke e kere ụzọ abụọ (Ezi Ise na Ezi-Ilite Ise). Ndị mebere Ezi Ise bụ: Ụmụdara, Ụmụzeawala, Ụmụduru, Amaduru, na Ụmụedike, ebe ndị mebere Ezi-Ilite Ise bụ: Ụzọakwa, Ụbahuekwem, Amamụ, Akwa na Ogboro. Ọ bụ n'ogbe iri a mebere Ihiala ka a nọrọ mee nchọcha a.

Ọtụtụ ndị mmadụ na-enwekarị nsogbu n'ighọta ọtụtụ aha ndị a na-azagasi n'ala Igbo ebe di iche iche. Ufodu amaghi akpopta aha maobu asupe aha ha n'ihi na ha amaghi usoro a gbasoro wee mebe aha ahụ. Ozo bu na oke mgbubi aha maobu iroghari aha di ugbua, (di ka; 'Somke' maka 'Somkenechukwu,' 'Wendy' maka 'Chinwendu' dg.) na-emezi ka ighota ufodu aha ndi a na-aza oge ugbua rie mperi n'ihi e nweghi ike ime ka o doo anya etu e siri ghubite aha ndi di etu ahụ. Nsogbu ozo bu na o na-ahia ndi mmadu ahụ ikowa ihe aha ha na-aza putara n'ihi na ha amaghi ka e siri mebe aha ndi ahụ. O bu ihe ndi a kpaliri anyi iba ohia nchocha banyere isiokwu a.

### **Mbunuche Nchocha**

Tupu e bido njem nchocha obula, a ga-enweriri ihe e bu n'uche. Isiokwu oru a bu ilenye anya n'usoro ndi a na-agbasokari n'imebe aha ndi mmadu na-aza n'Ihiala, okachasi ka o si metuta ntuzi aka nke lingwistiks. Mbunuche oru a gunyere; ichopta ka e si emebe aha ndi Ihiala site na mkpuruokwu, nkebiokwu na nkebiahiri, ahiriokwu, nchabiokwu nakwa site n'ajuju.

Ajuju nchocha oru a gbadoro ukwu na mbunuche ndi a e kwuputagara n'elu ebe a. Ajuju ndi a bu; kedu ka ndi Ihiala si esite na mkpuruokwu, nkebiokwu, ahiriokwu, nchabiokwu, na n'ajuju emebe aha?

Uru di na nchocha a bu na onye amaghi ihe aha o na-aza putara ga-esite n'usoro e siri kowaa ka ndi Ihiala si emebe aha mata ihe aha ya putara. Aha no ka osisi dachiri uzọ nke onye obula biara na ya puru ikpara nku ebe obula o siri masi ya.

Nke a putara na o bughị etu onye a siri huta ya ka onye ozo si ahuta ya, kama o bu etu e siri huta ihe ka e si akowa ihe a hutara. Uru ozo o bara bu na o ga-emekwa ka a mara ka e si akpopta na ka e si ede maobu asupe aha ndi Ihiala na-aza etu o kwesiri maka igbalahi ndehie maobu mkpohie. O bughị naani nke a kama a ga-esitekwa na nchocha a chekwawa ma kwalite onodu agamnihu asusu na omenala Igbo tumadi ime ka aha ndi ahụ ghara inwu anwu.

N'agbanyeghi na e nwegara otutu ihe a na-amu na lingwistiks na n'asusu Igbo, n'oru nchocha a, a horo naani ihe metutara aha mmadu na-aza n'Ihiala dika ebe mgbakwasị ukwu. O putaghi na obodo ndi ozo di n'ala Igbo esochaghi maobu na ha adighi mkpa, kama o bu aha ndi Ihiala na-aza ka e bu n'obi eme nchocha a iji choputa usoro di iche iche ha na-agbaso mgbe ha na-emebe aha ha na-aza.

N'ituleghari agumagu maka oru nchocha a, anyi ga-atuleghari maobu nyochaa oru di iche iche ndi mmadu merela gbasara isiokwu nchocha a. E nwere echiche di iche iche ndi mmadu cheputara maobu tputara metutara isiokwu a a-eme nchocha na ya. N'ebe a, anyi ga-atuleghari ufodu echiche ndi ahụ ebe a.

### **Atutu Izugbe**

Nke a bu atutu Chomsky (1965) weputara iji lebane anyi n'uzo di iche iche e si emebe aha. N'echiche Chomsky, a-emebe aha site n'ilebane anyi maobu igbakwasa ukwu n'agba abuo putara ihe nke e ji enyocha mmebere ahirikwu iji ziputa ka ha siri mebe ahirikwu nke a na-ekwu maka ya na ka ha siri kwusobe onwe ha, o kporo agbaelu na agbaala. Nke

a ga-eme ka a ghoṭa ka mmebe aha dī etu ahụ siri were ọṅoḍu ya n'asụsụ e jiri mebe ya.

Mmadu dika Morris Halle akwadochaghị atụtụ dī etu a. N'echiche ya, ọ bughị usoro mmebe aha niile na-abia n'udī ahiriokwu. Ọzọ bụ na ihe a na-eleba anya na ya bụ usoro mmebe aha, ọ bughị ogo ọ gafere tupu e mebe ya.

### **Atụtụ 'Proligomena'**

Morris Halle (1973:3-6) so na ndī a ma ama n'atụtụ a. Atụtụ a na-akowa na obodo ọbula nwere ma asụsụ ma udī okwu ndī na-adī n'asụsụ ha ya na ụzọ dīgasi iche iche e nwere ike isi mebeta udī okwu dī iche iche n'asụsụ ahụ. Ihe nke a na-arụtụ aka bụ na asụsụ ọbula nwere usoro e ji ewube okwu ndī e ji arụ ọrụ na ya. Nke a na-ekwukwa na a puru iji ọtụtụ mofim maobu mkpuruokwu mebe aha n'otu asụsụ maobu nke ọzọ. Ihe atụtụ a na-akowa bụ na mgbe ọbula a choro imebe aha, e nwere ike ihoro mofim maobu mkpuruokwu maobukwanu site n'ime mkpuruokwu hota mofim a ga-eji mebe aha. N'otu aka ahụ, a hutakwara atụtụ a dika myo na-ayochaputa mofim/mkpuruokwu e kwesiri iji ruo ọrụ mgbe a na-emebe aha.

### **Atụtụ Izugbe Mgbati**

Nke a bụ atụtụ Chomsky (1973) weputara ka o lebachara anya n'atụtụ mbu o weputara ma choputa na echiche ọ na-eziputa akwuchaghị chim. O wee weputa atụtụ a iji gbatia echiche dī n'atụtụ nke mbu ọ tuputara ka nghota ya wee puta ihe n'uju. Nke a gbadoro ukwu n'ihe omumu sintaks. O kwara na atụtụ a na-elebanye anya n'ikike sintaks nwere imu maka njiko onu nke mkpuruokwu ole na ole iji weputa echiche a choro, nke

echiche dī n'okwu ndī ahụ e mebere site n'ijikọ ha ọnụ n'ezi usoro a gaghi ekwe nghota ma ọ bughị na e lebakwara anya n'usoro mmebe dī iche iche a na-agbaso mgbe a na-emebe aha kama ikwuru naanị na nkowa semantiks nyere. Chomsky mere ka o doo anya site n'ikwu na igbaso naanị otu usoro mmebe wee mebe aha agaghị eweputacha echiche dī n'ala aha ahụ ma a si ka a toṣaa aha dī etu ahụ ma tapia mmebere ya na njikoro asusu e si na ya wee mebe ya. N'ih i nke a, ọ dī mkpa ilebanyekwa anya n'uzo ozo e si emebe aha iji mee ka e nweta ihe a chorọ dika a turu anya ya.

Ugbu a, ọ dī mkpa na anyi ga-atuleghari maobu nyochaa oru digasi iche iche ndi mmadu merela gbasara isiokwu nchocha a.

Ilogu (1975:14) nyochara aha ndi Igbo na-aza dika o metutara 'ala' n'Igbo. Ebumnobi ya bu imata ihe omimi di n'ala kpataara ndi Igbo ji huta ya dika otu uzo ha si e ji ya emebe aha ha na-aza. Nke a ka o kwuru;

Ala bu otu n'ime chi ndi Igbo kwenyere na ya kacha ha mkpa ma baara ha uru karja ndi ozo n'ebe o metutara ebimundu ha na nkwenye ha. Chi a bu ya na-echekwa ha, na-edu ha ma na-ahukwa maka odimma ha. A kowara ala dika nwaanyi n'ih i oru oma di iche iche a na-ahuta n'aka ya. N'ih i na ndi Igbo kwenyere na ọ bu n'ime ala ka ndi nna nna anyi nwuru anwu bi, ha kwenyekwara na mmuo nna nna anyi na umu mmuo ndi ozo na-abia anonyere ha, bu ndi di ndu ma na-enye ha ntuziaka ihe ha ga-eme iji hu na obodo na-aga n'ihu ma hukwa na o nweghi onye meruru ala. Ndi Igbo kwenyekwara na ọ bu

n'ala ka ezigbo ihe si aputa; ihe oriri niile na-enyere ndu aka si aputa, ma burukwa ebe mmadu zodoro ukwu.

Q gara n'ihu kwuo na ndi Igbo na-eji ala agu nwa aha iji sopuru maobu kwanyere ala ugwu dika chi na-ehekwa ha, na-edu ha, na-aluchitere ha ogu maobu na-agbara ha ogu ma burukwa ebe ihe niile na-enyere ndu aka si aputa. Ha hutakwara ala dika ebe obibi ndi nna nna ha nwuru anwu bu ndi na-enyere ha aka mgbe obula o gbajuuru doru maobu ha no na mkpa.

Egblenogbe (1977) kwara na aha obula ndi Ewe na-aza nwere echiche abuo, echiche nke mbu na-eziputa echiche nkiti ebe echiche nke abuo na-eziputa echiche miri emi. Q bu echiche ahu miri emi ka e nwere ike ihuta dika ahaaka na-akowa omenala ndi Ewe na nsirihuwa maobu nsiriwewe ha.

Nwigwe (2001:75) nyochara etu ndi Igbo si enweta aha ha na-aza n'ebe o metutara ahia anu ndi Igbo (Eke, Ori, Afo, Nkwu). Na nchocha Nwigwe mere, o choputara na ndi Igbo na-agu nwa aha ahia anu ndi Igbo iji huba ubochi a muru nwa ahia ama. N'okwu ya;

Aha ahia anu ndi Igbo (Eke, Ori, Afo, Nkwu) nwere mmuo nwe nke obula n'ime ha. Ha na-ejere ubochi ahia anu ndi a ozi nke a na-ewere guo nwata a muru ohuru ka o buru aha e jiri mara ya. Aha ndi ozo a guru mmadu nwere onodu na mputara o na-egosiputa maobu eziputa n'ezinaulo ya nakwa n'ebe ndi ikwu na ibe ya no. A na-akpacha anya ahoro aha ndi ahia ka

e were ya na-echeta ihe mere mgbe a mụrụ onye ahụ, ebe aha ahịa a ga-enye ya bụ iji cheta ụbọchị a mụrụ ya.

Otu ọkpurụkpụ okwu putara ihe na nchọcha Nwigwe mere bụ na ndị Igbo ji aha ahịa ha agụ aha iji hụba ụbọchị a mụrụ onye ahụ ama. Nke a putara na o zuru ala Igbo ọbụla ọnu, ebe ụfọdụ na-aza ya dika ahaakamkpa e jiri mara ha.

Agbedor (2005) nyochara aha ndị Ewe na Gana na-aza na aha ndị Guin-mina na Togo na-aza. Ebumnobi ya bụ ịchọputa ka aha obodo abụọ a na-aza siri yite onwe ha na ka usoro emume ha mgbe ha na-agụ aha siri yie onwe ha. Agbedor (2005) mere ka a mara na usoro ndị Ewe na ndị Guin-mina si agụ aha gbadoro ụkwụ n'ụkpụrụ abụọ; nke mbụ bụ site na ọnọdụ wetara ịgụ aha ahụ na iji aha eziputa nsirihụwa ha. Nke abụọ bụ ịgbado ụkwụ na nkwenye onye ahụ nwere. Site na nchọcha a Agbedor mere banyere myiri dị n'etiti aha ndị Ewe na-aza na aha ndị Guin-mina na-aza, o mere ka o doo anya na aha obodo abụọ a na-eziputacha ọnọdụ dị iche iche ndị mmadụ nọ n'ime ya nke kpaliri mmụọ ha ịgụ maọbụ iza aha ha na-aza ruo taa. Nke ọzọ bụ na aha obodo abụọ a na-aza na-eziputa ka ha siri hụ ụwa maọbụ were ụwa na nkwenye ha. E lekwa anyị n'ihe Egblenogbe (1977) kwuru, a ga-ahụ na ya na nke Agbedor (2005) kwuru yitere. Ihe dịtụ iche na nkọwa ha bụ na Egblenogbe gbadoro ụkwụ n'obodo Ewe wee ziputa echiche ya ebe Agbedor tuleghariri aha ndị Ewe na Guin-mina na-aza iji chọputa ka ha abụọ siri yite. E wepụ nke a, nchọcha ha abụọ mere nwechara ka ha si metụta isiokwu anyị na-eme nchọcha na ya, n'agbanyeghi na nchọcha anyị gbadoro ụkwụ n'aha ndị Ihiala na-aza, na ka e si emebe ha. Ha niile na-arụtụ aka n'ihe gbasara aha iji gosi na ọ dị mkpa na ndụ mmadụ.



Agyekum (2006) nyochara aha ndị Akan na-aza. Ebumnobi ya bụ ịchọputa ka aha ndị a na-aza si eziputa omenala ndị Akan. Agyekum chọputara na ahaaka e jiri mara ndị Akan bụ ihe kwesiri ka a tūlegharịa iji mata ka mmebe ya si egosiputa akukọ mere eme na nke ka ga-eme n'òdinihu tinyere ka aha ndị ahụ si eziputa nsirihihụwa ha na echemeche ha. O gara n'ihu kwuo na aha ndị Akan na-aza, na-arutụ aka n'ihe omimi banyere omenala ha nke putara ihe nòròkwa ka òdimara aha ndị ahụ o buuru putu ụwa nke hiwekariri isi n'okpukpere chi ha na nkwenye.

Ihe Agyekum na-akọwaputa n'ebe a bụ na aha ndị Akan o na-eme nchọcha banyere ya na-eziputakarị akukọ mere mgbe gara aga na nke odinihu, ma na-eziputakwa ka ha siri hụ ụwa na ihe na-eme n'ime ya nakwa nkwenye ha nke hiwere isi n'okpukperechi. O chọputakwara n'umunwaanyi ndị Akan na-agbanwekarị aha ha mgbe obula ha luru di nke ga-eme ka ha hapu aha nne na nna ha nyere ha ma zawa aha di na-alu ha. Agyekum chọputakwara na aha ndị Akan na-aza nọ ka òdimara nke na-aputa na o nwere onodu o na-anochi mere o ji di omimi na nghota ma wetakwa adimiche n'etiti onye na-aza aha ahụ na aha ihe ndi ozo.

Uchegbu (2010: 277) nyochara usoro ndi Nri na Ihiala di na steeti Anambara na-agbaso mgbe ha na-eme emume igu nwa oheru aha. Ebumnobi nchọcha ya bụ ịchọputa ka emume igu nwa oheru aha na Nri na n'Ihiala siri yite onwe ha. Ka o tūlegharichara obodo abuo a, o chọputara na o nweghi ihe di iche n'etiti ha abuo, naani ihe di iche bu na o no na Nri mee nchoputa ka ndi Nri si eme emume igu nwa oheru aha ma

n̄or̄okwa n̄'ihiala mee nch̄op̄uta ka nd̄i Ihiala si eme emume igu nwa ōhur̄u aha. Uchegbu k̄owara na nd̄i Ihiala na Nri na-agu nwa ōhur̄u aha d̄ika o si met̄uta ihe mere mgbe a d̄i ime ya māob̄u mgbe a na-am̄u ya maka na aha na-ezip̄uta ōn̄ōd̄u na nkwenye mmadu māob̄u echemeche banyere otu ihe māob̄u nke ōzo.

Ntule nd̄i nch̄ocha tuleghar̄ī isiokwu ūf̄ōd̄u met̄utara isiokwu nch̄ocha a na-egosi na e nweela ōt̄ut̄u nch̄ocha e merela met̄utara isiokwu a. Ōt̄ut̄u n̄'ime ha na-egosīp̄uta ka aha nd̄i Igbo na-aza si ezip̄uta nkwenye na obibind̄u ha. Sitekwa na nch̄op̄uta anȳi banyere nch̄ocha nd̄i odee mere n̄'ebe a, ō bu ihe doro anya na nk̄owa ha niile yitechara isiokwu anyi na-eme nch̄ocha maka ya n̄'agbanyegh̄i na ō bugh̄i n̄'otu obodo Ihiala ebe anȳi mere nch̄ocha anȳi ka ha mere nch̄ocha nke ha. Ō bu naan̄i Uchegbu mere nch̄ocha n̄'Ihiala, mana ō buchagh̄i isiokwu ah̄u anȳi ji maka ya malite nch̄ocha anȳi n̄'ebe ah̄u ka o ji maka ya mee nke ya. A na-eme nch̄ocha a n̄'aha nd̄i Igbo ka o si met̄uta usoro mmebe aha n̄'Ihiala ōkachasi nke gbasoro ntuziaka nke lingwistiiks, ebe Uchegbu mere nch̄ocha nke ha banyere etu nd̄i Ihiala si eme emume igu nwa aha.

### **Mgbaso ntuziaka lingwistiks n̄'imebe aha n̄'Ihiala**

Anȳi ga-at̄ule ūf̄ōd̄u aha nd̄i Ihiala na-aza na usoro ha na-agbaso mgbe ha na-emebe aha nd̄i ah̄u site n̄'igbaso ntuziaka lingwistiks. Usoro mmebe aha nd̄i d̄i etu ah̄u na-ab̄iakar̄i n̄'ud̄i mkp̄ur̄uokwu, nkebiokwu, itinye aha mmadu na-aza n̄'ud̄i ajuju, na nchabiri echichi d̄i n̄'aha ah̄u. Ugbu a, anȳi ga-at̄ule ūf̄ōd̄u n̄'ime aha nd̄i ah̄u.

### **Mmebe aha site na otu mkpuruokwu**

Mgbe a na-ekwu maka imebe aha site na mkpuruokwu, a na-achọ igosiputa aha ndi ahụ Ihiala nwere nọrọ onwe ha otu otu ma buru mkpuruokwu e jikotara ya na mkpuruokwu ozo onu. Udi aha di otu a na-enwekwa nghota nke aka ha na ihe ha na-aputa dika o metutara etu omenala obodo siri choo ya maobu ahuta agwa o na-akowa.

Omumaatu aha ndi ahụ gunyere:

1. **Ugwu**
2. **Ofo**
3. **Mkpume**
4. Udo
5. **Oji**
6. **Ngwu**
7. **Eze dg.**

E lee anya, a ga-ahụ na ufodu aha ndi a bu site n'aha ihe di iche iche ka e si na ha nwete ahaaka ndi a ndi mmadu ufodu na-aza n'Ihiala. Mgbe ufodu, o bu ebumnobi ndi nwe mmadu maka nwa a muru ka e ji aba ya udi aha a na-aba ya. Mgbe ufodu o site n'ihe afa kwuru. Aha ndi a bu otu mkpuruokwu maobu otu mofim nnonwe mebere ya.

### **Mmebe aha site na nkebiokwu**

Nke a bu udi aha a na-enweta site na ikebiri okwu digasi n'ahirikwu nke ga-eme ka nghota ya di nkenke ma biazie si n'ebe ahụ nweta aha mmadu na-aza. Udi nkebi a na-esitekarị na mkpoha na mkpoha e jikoro onu maobu mkpoha na ngwaa e jikoro onu. E nwekwara ike ikpo ya aha **mkpi**.

- i. Omumaatu mkpoha na mkpoha e jikoro onu

Akaolisa → Aka “hand” + olisa “God”  
Adaeze → Ada “daughter” + eze “king”  
Ụgbọakụ → Ụgbọ “vehicle” + akụ “wealth”  
Ikenka → Ike “power” + nka “creativity”  
Ezenchi → Eze “teeth” + ñchi “grass cutter”  
Nwaosu → Nnwa “child” + osu “cast”  
Asamma → Asa “type of fish” + mma “beauty”  
Ikueze → Iku “breeze” + eze “king”  
Óbiégō → Obi “heart” + ego “money”  
Okwuolisa → Okwu “word” + Olisa “God”  
Ọgụeze → Ọgụ “fight” + eze “king”  
Òbíèzè → Obi “palace” + eze “king”  
Ọfọndụ → Ọfọ (wund) + ndụ “life”  
Ụzọchukwu → Ụzọ “way” + Chukwu “God”  
Udeagwụ → Ude “forest” + agwụ “deity”  
Ụgbọaja → Ụgbọ “canoe” + aja “sacrifice”  
Ụzọnwanne → Ụzọ “way” + nwanne “brother”  
Okonkwọ → Oko “boy” + Nkwọ “market day”  
Okoeke → Oko “boy” + Eke “market day”  
Okoafọ → Oko “boy” + Afọ “market day”  
Okorie → Oko “boy” + Orié “market day”  
Mgbọafọ → Mgbọ “girl” + Afọ “market day”  
Mgbọeke → Mgbọ “girl” + Eke “market day”  
Adankwọ/Mgbọnkwọ → Ada “female child” + Nkwọ  
“market day”  
Mgbọorie → Mgbọ “girl” + Orié “market day”  
E lee anya na mmebe aha ndị a, a ga-ahụ na e jikoro mkpọaha  
na mkpọaha wee nweta aha ndị a a na-aza n’Ihiala. Ọzọ bụ na  
ufọdụ n’ime ha na-enwekarị olilo na mkpobiri n’ime onwe ha.  
A si ka e dee “oko” na “mgbọ” etu ha kwesiri, ha kwesiri ibụ

“okoro” na “nwamgbò” mana a chọputara na mgbe a na-emebe aha ndị a, ha na-ewepu “ro” n’ihu okoro ma gbakwunyere ya ahia anọ ndị Igbo bụ Eke, Orie, Afọ, na Nkwọ, iji nweta aha ụmụnwọke ha na-aza; biazie wepu ‘nwa’ n’ihu ‘nwamgbò’ tupu ha a gbakwunyere ya ahia anọ ndị Igbo iji nweta aha ụmụnwaanyi na-aza, dika ụbọchị a mụrụ ha si di. Ihe a na-akọwa bụ na ụfọdu okwu ndị ndapụ ụda batara na ha kwesiri ibu Okoroeke, Okoroafọ, Okoroorie, Okoronkwọ, Nwamgboeke, Nwamgboorie, Nwamgboafọ na Nwamgbonkwọ. Aha ndị a gosiri na a mụrụ nwa nwoke maobu nwa nwaanyi di etu a ụbọchị ahia anọ ndị Igbo.

- ii. Omụmaatụ mkpọaha na ngwaa e jikoro onu
- Aghadi → Agha “war” + di (is) “on ground”
- Alazodo → Ala “land” + zodo “protect”
- Akwaro → Aku “wealth” + arọ “has thickened”
- Ezeasuyi → Eze “king” + asuyi “balanced”
- Onuchuru → Onu “mouth” + churu “scared”
- Ogbokwe → Ogbọ “crowd” + ekwe “do not agree”
- Ihezie → Ihe “something” + zie “moves well”
- Mmadugwu → Mmadu “people” + agwu “cannot finish”
- Mkpodije → Mkpọ “boasting” dije “still eụ ists or continues”
- Ohanyere → Oha “people” + nyere “gave”
- Obiekugha → Obi “palace/house” + ekugha “has risen or brigbtened up”
- Ibekwe → Ibe “kinsmen” + kwe “agree”
- Ikeomumu → Ike “power/strenght” + omumu “birth”
- Alakwe → Ala “land” + kwe “agrees”
- Mbakwe → Mba “people of another land” + kwe “agree”
- Chikezie → Chi “God” + Kezie “shares/creates well”
- Anaagba → Ana “Land” + Agba “does not run”

### **Mmebe aha site n'ahiriokwu**

Ọtutu aha ndi Ihiala na-aza ka e mebere site n'ahiriokwu e jikoro onu ka ha buru otu mkporuokwu mebere ha. O bu ufodu aha ndi a ka anyi ga-eleba anya iji hu ka mkpota mkporuokwu nke obula siri nokota onu wee mebe aha mmadu na-aza.

### **Ahiriokwu mebere aha**

#### **Aha mmadu e nwetere**

A kwusi a nuba ogu	Akwusianubaogu
Ala adighi mbugha	Alaadimbugha
Aku bu ike	Akubuike
Anyi bu n'onu	Anyibunonu
Ama m gboo	Amamgbo
Du m biri	Dumbiri
Chukwu melu chie eze	Chukwumeluchieze
O ka ahụ	Okaahu
Chukwu je ekwu	Chukwujekwu
Chi nwe uba	Chinweuba
Ego biri okwu	Egobiriokwu
Igbo ji okwu	Igbojiokwu
Ike di n'onu	Ikedinaonu
Nwa di utu	Nwadiutu
Igbo ka enyi	Igbokenyi
Igbo abughi Chukwu	Igboabuchukwu/Igboabuchi
Nwa di chi mma	Nwadichimma
Nwa di mma	Nwadimma
Nkwute si na nwa	Nkwutesinanwa
Oha anughi okwu	Ohaanukwu
Onu zuru ike	Onuzuruike

Okwu dị nka	Okwudinka
Ọha zuru ike	Ọhazuruike
Obi na-akaba ihe	Obinaakabaihe
Ọ dị ife	Ọdị ife
Ọ ji mba	Ọjimba
Ọhia eri akụ	Ọhiaeriakụ
Ụba dị na nwa	Ụbadịnanwa
Nwa dị arụ	Nwadiarụ

E lee anya ebe a, a ga-ahụ na ọ bụ mkpụrụokwu ole na ole mebere ahịrịokwu ka e si na ha nweta aha ndị Ihiala na-aza.

### **Mmebe aha site na nchabị okwu**

A bịa n'ụfọdụ aha ndị Ihiala na-aza, ha na-emebeta ya site na ichabiri maọbụ gbubiri echiche ahịrịokwu maọbụ mkpụrụokwu ziputara aha. Nke a ga-eme ka ọkpụkpọ ya dị nkenke. Mgbe ụfọdụ, ọ ga-eme ka ahịrịokwu ahụ mebere aha mmadụ bụrụzie nkebiahịrị, nkebiokwu, maọbụ mkpụrụokwu, mana nghọta ya ka ga-apụta ihe n'agbanyeghị na a kpọrughị ya n'isi. Mgbe ụfọdụ, echiche ahụ dị n'ụdị nkebiahịrị, nkebiokwu maọbụ na mkpụrụokwu ga-esekoro n'elu mezie na o nwere ike a gaghị ama aha ọ na-akọwa kpomkwem. A ga-atụle ụfọdụ aha ndị ahụ n'ebe a ma gosi etu ha siri mebe onwe ha na ebe e siri mebe ha.

<b>Nchabiri</b>	<b>Ebe e si nweta ya</b>
Alaadi (nchabiri ihu okwu)	Alaadingbugha
Afuuwa(nchabiri ihu okwu)	Afuuwaanya
Nonyelum(nchabiri azu okwu)	Chinonyelum
Jeekwu (nchabiri azuokwu)	Chukwujekwu
Uba	Chinweuba/Ubadinanwa
Ego	Egobiriokwu/Nwakaego
Ezike	Ezikeawa
Ezenchi/ Ezenchifootu	Ezenchifootuwere ya na- egbuahija
Mba	Egesimba
Ekwute	Ejekwutebi
Ejemonu	Ejemonuanaa
Ike	Ikedinaonu/Ikenazo/Ikenka/Ik enyereugo
Anyibu	Anyibunaonu
Amauche	Amauchekwu
Mbamebuo	Mbamebuonweha
Oduko	Odukonamba
Nnawube	Nnawubeaku
Egbula	Ndimuegbulam
Nwabu	Nwabuwawa
Abiarazie	Nwabiarazie
Chimma/Mma	Nwadichimma/Nwadimma
Ugwu	Nwabugwu
Ohaanu	Oha anu okwu
Odiha	Odihaachukwumma/Odimum ma
Onu	Onuchuruha



E lee anya n'omumatu ndi a, a ga-ahụ ebe e siri chabiputa aha ndi a anyi huru n'elu ebe a. E si n'ihu okwu chabiputa ufodu aha, ufodu bu n'azu okwu ka e si chabiputa ha. Mana, e nwechara ndi ka na-azaru ufodu aha ndi a n'isi.

### Mmebe aha site na ajuju nzaraonwe

Mgbe ufodu, aha ndi Ihiala na-aza na-abia n'udi ajuju. Mgbe anyi no n'ohia nchocha maka ihe omumu a, a choputara na ndi Ihiala nwegasiri ufodu aha ndi ha na-azagasi sitere n'ahiriajuju. A choputakwaara na otutu aha ndi di otu a sitere n'onodu mmadu hutara onwe ya mgbe o na-aba aha. Mgbe ufodu, o buru mgbe ihe egwu maobu ihe itunanya dakwasiri mmadu, onye ahụ etinyezie aha onye o na-aba aha n'udi ajuju (okachasi n'udi ajuju nzaraonwe) ka ndi uwa soro ya tugharia uche n'onodu ahụ. Ufodu aha ndi di otu a buga:

Àmàúchèchúkwú	A ma uche Chukwu?
Ànàèbínòṅṅ	A na-ebi n'onu?
Èkwòmònyé	Ekwo m onye?
Èjèfètàònyè	E je-efeta onye?
Èjèéchéfù	E je-echefu?
Èjèkwútébí	E je-ekwute bi
Èjèmèòṅṅàṅṅaa	E je-eme onu aṅṅaa?
Ṅgèjèmé	Nge e je-eme?
Òlààràònyé	O laara onye?
Ònyéjàkúzí	Onye ja-akuzi?
Ònyéjèkwé	Onye je-ekwe?
Òbìrínánnù	O biri na nnu?

E lee anya n'ufodu aha ndi a na usoro ha gbasoro wee tinye aha ha na-aza n'udi ajuju, a ga-achoputa na ha na-ewebatakarị "Onye" (njuajuju) maobu "je/ja" (dika nnyemaaka ngwaa). A

na-ahụtakwa “e” maọbụ “a” dika nnọchimesin na-abia n’ihu okwu. Nke di mkpa bu na ha niile di n’udi ajuju nzaraonwe. Ajuju di otu a abughi nke na-ele anya osisa. Ihe ozo a choputa bu na otutu n’ime ha bidoro n’akara udaolu ala ma e wepu ‘Ngejeme’.

### **Nchikota**

O nwere otutu ihe anyi choputara mgbe anyi na-achu nta nchocha a n’ihi na o bu naani onye no n’ahia ma na ahia na-azu. A choputara na ufodu aha ndi Ihiala na-aza na-esitekarị n’olu ndi Ihiala nke na mgbe ufodu, o na-enupukari isi n’iwu nsupe okwu utasusu Igbo, omumaatu, Mbamebuo, Ejemeonanaa, Olaarodonye, Onyajakuzi, Obirinannu. Ihe ozo di mkpa irutu aka bu na okwu ndi kacha enupu isi n’iwu ndakorita udaume bu okwu ndi ahụ e sitere usoro mgbakọ okwu na ibe ya nwete maobu ndi e sitere n’usorokwu nwete. Otutu aha ndi e sitere n’otu mofim nwete debere iwu ndakorita udaume di ka; Ugwu, Ofọ Mkpume, Udo. Ihe ozo a choputara bu na ufodu aha ha na-aza na-abia n’udi mkpurukwu, nkebiokwu, ahiriokwu, nhabiri echiche di na aha nakwa n’udi ajuju nzaraonwe. Ihe nchocha a ziputara bu na aha ndi a na-aza n’Ihiala na-agbaso usoro mmebe okwu n’asusu Igbo ya na na ntuziaka lingwiistik ebe o di ukwu.

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**Nrụtaaka**

<b>Aha ndị A gbara Ajuju Onu</b>	<b>Mmadu</b>	<b>Afo</b>	<b>Akaorụ</b>	<b>Ubochi</b>
Ugwummadu, Paul	Nwoke	66	Onyenkuzi	16/08/2016
Mbadinuju, John	Nwoke	71	Onyeorụ Bekee	18/08/2016
Irika, Anaebinonu	Nwoke	88	Okpara Umuezeawala	20/08/2016
Nzechie, Mgbokwaocha	Nwaanyi	64	Onye na-azu ahia	24/08/2016
Egesimba, Uchechi	Nwaanyi	19	Nwaakwukwo	24/08/2016
Ilechukwu, Valentine	Nwoke	65	Onye orugbo	20/08/2016
Ilechukwu, Anyibunonu	Nwaanyi	77	Onye orugbo	20/08/2016
Iroegbulam, Ndemebulam	Nwaanyi	79	Onye orugbo	30/08/2016
Nwadichimma, Martha	Nwaanyi	68	Onyenkuzi	02/09/2016
Enweremizu, Eziokwubundu	Nwoke	65	Onye na-azu ahia	20/08/2016